**EXPLORER Declaration Of Project Animal And Mentor**

**Kent County Horse Project**

*Deadline: May 1st to the 4-H Office or at The May Horse Leaders’ meeting*

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Kent County Extension Office
775 Ball NE
Grand Rapids, MI 49503

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<table>
<thead>
<tr>
<th>1) Exhhibitor’s Name</th>
<th>2) / / 3) Year of Birth</th>
<th>4) Street Address</th>
<th>5) Phone Number</th>
</tr>
</thead>
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<table>
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<tr>
<th>6) Email Address</th>
<th>7) Club Name</th>
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<tr>
<th>8) Club Leader</th>
<th>9) Leader’s Email Address</th>
<th>10) Leader’s Phone</th>
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</thead>
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**PRIMARY PROJECT**

11) Check only one

- [ ] Pony
- [ ] Registered Quarter horse
- [ ] Registered Arabian
- [ ] Registered 1/2 Arabian
- [ ] Registered Appaloosa
- [ ] Registered Paint
- [ ] Registered Pinto
- [ ] Registered Other
- [ ] Non-Registered

12) Name of Animal

13) Age of Animal as of January 1st

14) Registration number (if registered)

15) [ ] Gelding [ ] Mare [ ] Mare with foal

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16) NON-OWNERSHIP AGREEMENT FOR

I verify that has my permission to use this animal as a project animal for the Kent County Youth Fair and is responsible for the care and management of this animal from May 1st of the current project year.

<table>
<thead>
<tr>
<th>Signature</th>
<th>Date</th>
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In accordance with the rules and regulations for the Kent County Explorer Program, all exhibitors participating in the Kent County Horse Program at the Kent County Youth Fair must have a mentor. Please refer to the Explorer/mentor Program Guidelines (available in the 4-H office) for further details.

17) Mentor’s Name

18) Name of Explorer’s Parent or Guardian

19) Name of Explorer’s Alternate Parent

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20) ANIMAL USED FOR THIS PROGRAM WILL BE:

- [ ] Brought in for the day
- [ ] An animal already present on the grounds

Explorer Declaration Fee Submitted? [ ] Yes [ ] No  
Amount Submitted: ____________________  
February 1, 2009