# DECLARATION

Kent County Horse Project

## Declaration of Project Animal

[ ] PRIMARY HORSE
[ ] SECONDARY HORSE (SI – HM ONLY)

**Deadline:** May Horse Leaders’ meeting

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### KEEP Level (check one)

[ ] Novice Walk/Trot
[ ] Junior Intermediate
[ ] Senior Intermediate
[ ] Horsemaster
[ ] Novice Intermediate
[ ] Junior Advanced
[ ] Senior Advanced
[ ] Novice Advanced

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**EXPLORERS MUST USE EXPLORER FORM (Age 5 to 7 on Jan 1st)**

### 2) Exhibitor’s Name

### 3) Date

### 4) Years in Project

### 5) Street Address City State Zip

### 6) Phone Number

### 7) Email Address

### 8) Club Name

### 9) Club Leader

### 10) Leader’s Email Address

### 11) Leader’s Phone

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### PROJECT

12) Check only one

[ ] Pony
[ ] Miniature Horse (Separate form if bringing only for Mini Classes)
[ ] Registered Quarter Horse
[ ] Registered Arabian
[ ] Registered ½ Arabian
[ ] Registered Appaloosa
[ ] Registered Paint
[ ] Registered Pinto
[ ] Registered Other
[ ] Non-Registered

### 13) Name of Animal

### 14) Age of Animal as of January 1st

### 15) Registration number (if registered)

### 16) [ ] Gelding [ ] Mare [ ] Mare with foal

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### 17) NON-OWNERSHIP AGREEMENT FOR

I ____________________________________________________________________________

Horse Owner verify that Exhibitor

has my permission to use this animal as a project animal for the Kent County Youth Fair and is responsible for the care and management of this animal from May 1st of the current project year.

_________________________ __________________________
Signature Date

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18)

[ ] Check here if you will be submitting a double stall request.

Remember that a double stall request must be submitted with appropriate paperwork.

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For Club Use

Declaration Fee Submitted? [ ] Yes [ ] No

Amount Submitted: __________________________

Revised March 26, 2019